

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Alok Kumar Srivastava
2	AFFILIATION NO.(IF APPLICABLE)	2131671
3	SCHOOL CODE (IF APPLICABLE)	71368
4	COMPLETE ADDRESS WITH PIN CODE	Mandaw, Bhullanpur, PAC, Rohania, Varanasi, Sadar,, VARANASI , UTTAR PRADESH - 221108
5	PRINCIPAL NAME	Mr Alok Kumar Srivastava
6	PRINCIPAL QUALIFICATION	M.A., B.Ed.
7	SCHOOL EMAIL ID	alokteacher87@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9838733783

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://rnmps.com/images/Public_Disclosure/Extension_affiliation.pdf">http://rnmps.com/images/Public_Disclosure/Extension_affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://rnmps.com/images/Public_Disclosure/society.pdf">http://rnmps.com/images/Public_Disclosure/society.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://rnmps.com/images/Public_Disclosure/NOC.pdf">http://rnmps.com/images/Public_Disclosure/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://rnmps.com/images/Public_Disclosure/Recognition_Certificate.pdf">http://rnmps.com/images/Public_Disclosure/Recognition_Certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://rnmps.com/images/Public_Disclosure/MBC.pdf">http://rnmps.com/images/Public_Disclosure/MBC.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://rnmps.com/images/Public_Disclosure/Fire.pdf">http://rnmps.com/images/Public_Disclosure/Fire.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://rnmps.com/CBSE_Mandatory_Public_Disclosure_R_N_Public_School.aspx#">http://rnmps.com/CBSE_Mandatory_Public_Disclosure_R_N_Public_School.aspx#</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://rnmps.com/images/Public_Disclosure/Sanitation.pdf">http://rnmps.com/images/Public_Disclosure/Sanitation.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://rnmps.com/images/Public_Disclosure/Fee%20Structure.pdf">http://rnmps.com/images/Public_Disclosure/Fee%20Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://rnmps.com/images/Public_Disclosure/Calendar.pdf">http://rnmps.com/images/Public_Disclosure/Calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://rnmps.com/images/Public_Disclosure/SMC.pdf">http://rnmps.com/images/Public_Disclosure/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://rnmps.com/images/Public_Disclosure/PTA.pdf">http://rnmps.com/images/Public_Disclosure/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://rnmps.com/images/Public_Disclosure/Last3YearsResults.pdf">http://rnmps.com/images/Public_Disclosure/Last3YearsResults.pdf</a>

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Mr Alok Kumar Srivastava

2	TOTAL NO. OF TEACHERS	34
	PGT	11
	TGT	10
	PRT	13
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	35	35	100	NA

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	25	25	100	NA

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6589
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	36 & 42
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	08
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=g7vj6KfqxGc">https://www.youtube.com/watch?v=g7vj6KfqxGc</a>